**NC ASSOCIATION OF SCHOOL RESOURCE OFFICERS SCHOLARSHIP APPLICATION**

Please print clearly

**Deadline to Submit Application: March 31, 2023**

**Applicant Information**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Last Name:** | |  | | | | | | | | | | | | | **First Name:** | | |  | | | | | | | | | | |
| **Mailing Address** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Street** | | | | | | | | | | | | **City** | | | | | | | | | | | | **State** | | | **Zip** | |
| **Email Address:** | | |  | | | | | | | | | | | | | **Phone Number:** | | | | |  | | | | | | | |
| **Name of High School:** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **GPA (non-weighted** | | | | |  | | | | | **Anticipated Date of Graduation:** | | | | | | | | | | |  | | | | | | | |
| **Name Parent(s) or Legal Guardian(s)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Name(s):** |  | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| **MOTHER** | | | | | | | | | | | | | | | | **FATHER** | | | | | | | | | | | |
| **Address** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | |  | | | | | | | | | | |  | |  | | |
| **Street** | | | | | | | | | | | | | **City** | | | | | | | | | | | **State** | | **Zip** | | |
| **MOTHER** | | | | | | | | | | | **FATHER** | | | | | | | | | |
| **Phone Numbers of Parents(s) or legal guardian(s)** | | | | | | | | **Work**: | | |  | | | | | | | | **Work** | | | |  | | | | | |
| **Home:** | | |  | | | | | | | | **Home:** | | | |  | | | | | |
| **Extracurricular Activities, Sport Teams, Clubs or Community Organizations you are a member of** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name** | | | | | | | | | **Position(s)/Title(s) Held** | | | | | | | | | | | | | **Year of Membership** | | | | | |
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| **Awards, Recognitions or Accommodations Received** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name** | | | | | | | **Why did you receive this recognition?** | | | | | | | | | | | | | | | | | | | | | |
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| **Colleges or Universities you have applied to** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **College or University** | | | | | | | **Application Status** | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | Submitted | | | | | | |  | | | | | | Accepted | | | | |  | | | |
|  | | | | | | | Submitted | | | | | | |  | | | | | | Accepted | | | | |  | | | |
|  | | | | | | | Submitted | | | | | | |  | | | | | | Accepted | | | | |  | | | |
|  | | | | | | | Submitted | | | | | | |  | | | | | | Accepted | | | | |  | | | |
|  | | | | | | | Submitted | | | | | | |  | | | | | | Accepted | | | | |  | | | |
|  | | | | | | | Submitted | | | | | | |  | | | | | | Accepted | | | | |  | | | |
| **Intended Major:** | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |

Applicants are required to submit the following documents to be considered for this scholarship. **Incomplete packets will not be considered**.

* A completed application
* A current **sealed** High School Transcript
* A written essay describing why you are applying for this scholarship, your financial needs, how your education will benefit your community and post graduate plans. (minimum 500 words)
* A completed Recommendation Form from your current School Resource Officer (this form is included in the application packet)
* A Recommendation Letter from a teacher, school counselor or school administrator

Scholarship recipients will be awarded a one-time, non-renewable $500 grant, payable directly to the recipient’s college of choice. All completed application packets must be received no later than **March 31, 2023.** Mail completed packets to:

**NCASRO Scholarship Committee**

**P.O. Box 5296**

**Statesville, NC 28687**