The North Carolina Association of School Resource Officers will host an Vendor/Exhibit hall for the 29th Annual NCASRO Training Conference July 9 -14, 2023 at the Embassy Suites Golf Resort and Spa, located I Concord, North Carolina. With an estimated 400+ attendees from across North Carolina, NCASRO is committed to giving our attendees the opportunity to meet, explore and network with businesses and companies like yours, that are looking to provide valuable products and services dedicated to helping keep our schools and students safe. NCASRO is offering booths to vendors and exhibitors who would like to share their products, services and information to school law enforcement officers, school administrators and school safety leaders in attendance. Exhibitor/Vendor fees are waived for local and state government agencies.

The North Carolina Association of School Resource Officers was established in 1993, as a 501(c)3 non-profit agency, with 25 members. Today, NCASRO is the leader in providing professional development training and support to School Resource Officers, administrators and security and safety personnel throughout the state. For questions or for more information, please contact NCASRO Vendor Committee Chair Ruby Freeman at [rheath@wilsoncountync.gov](mailto:rheath@wilsoncountync.gov) or Michelle Archer at [m.archer1618@gmail.com](mailto:m.archer1618@gmail.com).

**Exhibitor/Vendor Packages**: **$500**

**Early Bird Special $400 if paid before March 31, 2023**

Vendor package includes one (1) table, 2 chairs, complimentary lunch for two (2) (Mon, Tues and Thurs only), your company logo advertised for 1 year with a link to your company’s website on [**www.NCASRO.com**](http://www.NCASRO.com) and your company information on the conference mobile app. Please complete and return this form to the address listed below or email to [**m.archer1618@gmail.com**](mailto:m.archer1618@gmail.com)**.** Donations can be accepted in lieu of vendor/exhibitor fees. Donations will be used as auction or door prizes and must have a minimum value of $500

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **COMPANY INFORMATION** | | | | | | | | | |
| Name: |  | | | | | | | | |
| Address: |  | | | | | | | | |
| Phone: |  | | Website |  | | | | | |
| **CONTACT PERSON INFORMATION** | | | | | | | | | |
| Contact Name |  | Phone: | | |  | | | Email |  |
|  | | | | | | | | | |
| **REPRESENTATIVE ATTENDING THE CONFERENCE** | | | | | | | | | |
| **Name:** |  | | | | | | | | |
| **Email:** |  | | | | | **Phone:** |  | | |

**Set up time: Sunday 11:00am – 3:00pm**

**An exhibitors meeting is scheduled for 1:00 pm, Sunday July 9 2023 at the Embassy Suites Conference Center. During this time, you will receive important conference information, conference credentials and booth assignments**

I will pay the $500.00 vendor fee (**$400 until March 31, 2023)**

I will donate the following items, valued at $500.00 in lieu of the vendor fee:

|  |  |  |  |
| --- | --- | --- | --- |
| Please list donated items and Value: | | | |
| Donated Item |  | Value | $ |

I represent a local or state government agency. **(Fee waived)**

2 complimentary lunches will be provided for each vendor booth. (Mon, Tue, and Thurs only). Any needed additional lunches must be purchased in advance, no later than June 1, 2023. The cost for additional lunches is **$45** per person, per day, payable to NCASRO. Please indicate below if you will be purchasing additional lunches and how many for each day. You may include the cost with registration fee.

**I will purchase additional lunch for the following days:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Monday** | | **Tuesday** | | **Thursday** | |
| How Many? |  | How Many? |  | How Many? |  |

Please make checks payable to **NCASRO**. Send payments no later than **June 1, 2023** to:

**NCASRO Vendor Committee**

**P.O. Box 5296 Statesville, NC 28687**